

Eucharistic Quotes for Bulletins

St. Pope John Paul II: "The best the surest and the most effective was of establishing everlasting PEACE on the face of the earth is through the great power of Perpetual Adoration of the Blessed Sacrament."

"The best time you will spend on earth is the time you spend with your best Friend, Jesus in the Blessed Sacrament" (St. Teresa of Calcutta).

"At night, the prisoners would take turns for adoration. With His silent Presence, the Eucharistic Jesus helped us in unimaginable ways. Many Christians returned to a fervent faith-life . . . Even Buddhists and other non-Christians came to faith. The strength of Jesus' love was irresistible" (Vietnamese Cardinal Francois-Xavier Nguyen Van Thuan, imprisoned for 13 years).

"If we want the world to move forward a little, the only criterion in terms of which this can happen is God, who enters into our lives as a Real Presence. The Eucharist is the place where man/woman can receive this kind of formation from which new things come into being" (Pope Benedict XVI – "Light of the World").

"For Augustine, the Eucharistic mystery was so real that he even called Christians to give to it the adoration due to God alone. 'No one eats that Flesh unless he has first adored it. . .and we sin by not adoring.'" (On the Psalms 98:9, *Jesus and the Jewish roots of the Eucharist*, Brent Pitre).

"We see many injustices in the world, but the first injustice – the primary injustice – is that God is no longer adored. God is no longer first" (Fr. Marie-Dominique Philippe, op).

". . . there is a tendency to see a certain injustice and to let that take priority. To realize that God is first, is called to be first in our lives... to enter more and more into a life of adoration... That puts everything in perspective for me" (Mary Wagner, Pro Life activist who has spent 4 years in prison).

"Belief in His desire to meet with you will prevent you from falling into routine behaviour, which is one of the greatest threats to your faith. . .then you will no longer be able to live without the Eucharist. The hunger for God. . .will be within you and routine cannot coexist with that hunger" (Fr. Tadeuz Daiczer, co-founder of Families of Nazareth).

". . . There are Sisters who are visiting the prison. . .the chaplain there has started daily adoration for half an hour. To see the prisoners, those young boys and men adoring . . .so open to that presence of Christ, that connecting power. They are hungry for God" (St. Mother Teresa to her Sisters, March 7, 1979).

"... missionary zeal came from deep union with God. . .the Eucharistic Jesus was the source. . .in the Active Branch... the daily Holy Hour... for the Contemplative Branch... all day Eucharistic adoration... to pray for the holiness of priests and the holiness of family life" (St. Mother Teresa of Calcutta).

"The doctor (in Russia) came to me (Mother Teresa) and said: "What's happening in my hospital? Doctor, you know that is happening. After 70 years Jesus came to this hospital . . . There, in that little chapel, He is living, He is loving. He has brought His joy and peace" . . . He said, "Oh". . . He couldn't believe that great change came with us and the Blessed Sacrament" (St. Mother Teresa to priests in Rome, Oct. 1984).

"I knelt there in front of our Lord in the exposition of the Blessed Sacrament... I poured out everything to the Lord,

placing myself into His hands. . . I was suddenly struck with a peace from the depths of my soul. . I just basked in His love. . My life was transformed from only knowing about Jesus... to knowing Him in a profound relationship” (Jessica Valera, Leominster, MA).

“When you adore the Blessed Sacrament consider yourself the representative of the whole human race with Jesus. . . That He may give strength to the weak, light to those who live in darkness. That souls may flee from sin, that sinners repent, that those consecrated to God be filled with zeal and holiness” (Blessed Father Giacomo Alberione).

“The faithful who are special ministers of Communion must be persons. . (who) strive to be worthy of this great office, foster their own devotion to the Eucharist and show an example to the rest of the faithful by their own devotion and reverence toward the most august sacrament of the altar” (*Instruction of the Sacred Congregation for the Discipline of the Sacraments*, Jan 29, 1973, No. 6).

“While no one suggests that Christ is more present in the exposed sacrament than in the tabernacle, this physical visibility can be a powerful aid in learning to be attentive to the Lord in prayer . . . exposition of the Blessed Sacrament is an extension of the Mass. It prolongs the Mass. . . (and is) a means to drawing the adorer into a deeper life of prayer, a more intimate relationship with Christ” (Rev Gabriel O’Donnell, o.p.).

“By looking at Him and adoring Him, we are saying: yes, love exists and because it exists things can change for the better and we may hope” (Pope Benedict XVI, June 14, 2009).

“I urge priests, religious and lay people. . To teach younger generations that meaning and value of Eucharistic adoration and devotion. How will young people be able to know the Lord if they are not introduced to the mystery of His presence? . . All interior life needs silence and intimacy with Christ in order to develop” (Saint John Paul II, May 28, 1996).

“It seems that adoration chapels draw people closer to God, deeper into the spiritual life and provide something people desperately need at this time... (a place) set apart for people to experience God in the silence they so desperately need” (Matthew Kelly, *Rediscover Catholicism*, p. 196).

“The Church and the world have a great need of Eucharistic worship. Jesus waits for us in this sacrament of His love. Let us be generous with our time. . . May our adoration never cease” (Pope John Paul II, *Dominicae Cenaes*, C.1, Sec. 2).

“The best, the surest and most effective way of establishing everlasting peace on the face of the earth is through the great power of Perpetual Adoration of the Blessed Sacrament” (St. Pope John Paul II. Dec. 2, 1981—when he began Perpetual Adoration in a chapel of St. Peter’s in Rome).

“Our communal worship at Mass must go together with our personal worship of Jesus in Eucharistic adoration in order that our love may be complete” (St. Pope John Paul II, *Redemptor Hominis*).

“Visit the Lord in that ‘heart to heart’ contact that is Eucharistic Adoration Day after day, you will receive new energy to help you bring comfort to the suffering and peace to the world” (St. Pope John Paul II).

“... of current seminarians (2015 U.S.A.) approximately 70% prayed the holy rosary and participated in Eucharistic adoration before opting for a religious vocation” (Heralds of the Gospel, June 2015, p.42.)

“The worship of the Eucharist outside of the Mass is of inestimable value for the life of the Church” (Saint John Paul II), *Ecclesia de Eucharistia*, 25.1).

“. . . adoration is not opposed to Communion, nor is it merely added to it. No, Communion only reaches its true depth when it is supported and surrounded by adoration” (*The Spirit of the Liturgy*, p. 90).

“Only the presence of people at prayer can protect the Church from within; it alone can keep her open... Locked and plundered churches should be an alarm signal to us, sending us back to cultivate the soul before it is too late” (Pope Benedict XVI, *Seek that which is Above*, p. 125).

“In Sinu Jesu – When Heart Speaks to Heart: The Journal of a Priest at Prayer”

by a Benedictine Monk. This book has an Imprimatur:

“It is no little thing for a poor human creature of Mine to prefer My Eucharistic love to an hour of sleep in the night... By nocturnal adoration you will obtain from My Heart things which cannot be obtained from Me in any other way” (*In Sinu Jesu*, Nov. 12, 2012, Imprimatur).

“More souls are saved and liberated by adoration made during the night than any other form of prayer: this is the prayer that unites you most closely to My own nights passed entirely in prayer during My life on earth” (*In Sinu Jesu*, Nov. 12, 2012, Imprimatur).

“Listen to Me. It is in silence that I speak to souls. Those who flee silence will never hear My voice... It is in silence that the Holy Spirit descends... I love those who follow Me into the silence of My Eucharistic presence” (*In Sinu Jesu*, May 17, 2012, Imprimatur).

“If only souls would come to Me and would tarry in My presence, they would discover a love that fills their heart so completely that it dispels every loneliness and becomes wondrously fruitful in the lives of those who accept it” (*In Sinu Jesu*, Jan 10, 2012, Imprimatur).

“The practice of adoration is not difficult... Words, though sometimes helpful, are not necessary, nor are thoughts. What I seek from one who would adore Me... is a heart aflame with love... content to abide in My presence, silent and still . . .” (*In Sinu Jesu*, Dec. 20, 2011, Imprimatur).

“Hide yourself in Me as I am hidden... beneath the appearance of the Sacred Host... to be hidden... is to be free of preoccupations with yourself, with the opinions of others and what the world may say of you and Me” (Jn. 14:31) (*In Sinu Jesu*, Sept. 20, 2011, Imprimatur).

“To adore Me is to demonstrate that all your hope is in Me... To adore Me is to show Me that you count not on yourself nor on others, but on Me alone. To adore Me is to give Me the freedom to act within you and upon you ... to unite you wholly to Myself, as you have asked Me to do: My Heart to your heart, My Soul to your soul, My Body to your body, My Blood to your blood” (*In Sinu Jesu*, Sept. 5, 2011, Imprimatur).

“The work of adoration is little understood even by those who claim to be My adorers. There is no need to fill up the time of adoration with thoughts and words, as if all depended on your doing something. It is sufficient to speak to Me as the Holy Spirit gives you to speak, to listen to Me with the ear of your heart, and to abide in the light of My face for those who languish in the darkness of sin and in the refusal of My love, My truth and My life” (*In Sinu Jesu*, Sept. 5, 2011, Imprimatur).

“Chapels of adoration are not mere refuges for the devout. They are the radiant, pulsating centres of an intense divine activity that goes beyond the walls of the place where I am adored to penetrate homes, and schools, and hospitals... and call home those who have wandered far from Me” (*In Sinu Jesu*, August 26, 2010, Imprimatur).

“My presence in the Blessed Sacrament preached, and confessed, and surrounded by adoration, love and heartfelt reparation is the single greatest remedy for the evils that afflict My Church and for the sorrows that weigh so heavily upon My priests... I act in the silent, humble, hidden reality of My Eucharistic presence. Adore Me, and the radiance of My Eucharistic Face will begin to change the face of the earth.

“*The next generation of priests will be wholly Eucharistic*” (*In Sinu Jesu*, Aug. 24, 2008, Imprimatur).

“... adoration is a kind of death. It is a passing out of everything that solicits the senses and a clearing to Me alone in the bright darkness of faith. So it will be at the hour of your death... a foretaste of the face-to-face vision that awaits you in glory” (*In Sinu Jesu*, Feb 25, 2016, Imprimatur).

“. . .angels. . . cannot offer Me reparation for the coldness and indifference of human hearts. . . Only a human heart can make reparation for the human heart. For this reason. . . what I wait for, above all, from My priests, My angels cannot vie Me” (*In Sinu Jesu*, Dec. 27, 2011, Imprimatur).

“How I desire to see My Churches open! Open the doors of My consecrated houses and trust Me to fill them with adorers in spirit and in truth. . I want the visit to the Blessed Sacrament to become once again a part of ordinary Catholic life” (*In Sinu Jesu*, March 30, 2008, Imprimatur).

“I live in the Sacrament of My love as I live in heaven, in a ceaseless state of intercession... There is nothing that I will not do for the soul who approaches Me with confidence.... ‘Come to Me. . and I will refresh you’ (Matt 11:28)” (*In Sinu Jesu*, Jan 10, 2012, Imprimatur).

“Holy Communion has become, in so many places, a routine at, a mere custom. This is why I ask for adoration. and for reparation to My Eucharistic Heart” (*In Sinu Jesu*, May 22, 2008, Imprimatur).

January

“Today solemn exposition of the Blessed Sacrament is the grace and need of our time. Society will be restored and renewed when all its members group themselves around our Emmanuel” (St. Peter Julian Eymard).

“It is not to remain in a golden ciborium that He comes down each day from Heaven, but to find another Heaven, the Heaven of our soul in which He takes delight” (St. Therese of Lisieux).

“If we but paused for a moment to consider attentively what takes place in this Sacrament, I am sure that the thought of Christ’s love for us would transform the coldness of our hearts into a fire of love and gratitude” (St. Angela of Foligno).

“Hidden God, devoutly I adore Thee, truly present beneath these veils: all my heart subdues itself before Thee, since all before Thee faints and fails” (*Adoro Te Devote*).

“The power that will reunite the Church and win the world is Eucharistic adoration” (*Ecumenical Jihad*, Peter Kreeft, p. 164).

February

“Our Lord in the Blessed Sacrament has His hands full of graces, and He is ready to bestow them on anyone who asks for them” (St. Peter of Alcantara).

“Nowhere does Jesus hear our prayers more readily than in the Blessed Sacrament” (Blessed Henry Suso).

“To be alone with Jesus in adoration and intimate union with Him is the Greatest Gift of Love – the tender love of Our Father in Heaven” (St. Teresa of Calcutta).

“You must open a little, or rather raise on high your corolla so that the Bread of Angels may come as divine dew to strengthen you, and to give you all that is wanting to you” (St. Therese).

“By His Eucharistic presence, Christ dwells in our midst. Out of love He has enriched the Church with His unceasing presence. As God in former days dwelt in the temple of Jerusalem, He now lives in our churches and chapels. He invites us to remain in close contact with Him. Through Eucharistic adoration we concentrate our attention on Him as we yield to the fascination of His invisible gaze. Opening our heart, we entrust all our petitions to Him” (Jean Galot).

March

“Because his faith was so strong, Joseph’s mind and heart bowed in perfect adoration. Imitate his faith as you kneel before the humble Christ annihilated in the Eucharist. Pierce the veil which covers this furnace of love and adore the hidden God” (St. Peter Julian Eymard).

“The Eucharist engages us unreservedly; it is a pact of love, an alliance signed in the deeper recesses of our being. All our potentialities are called upon to warrant the protection and fulfillment of this pact” (From Francois Mauriac’s *Holy Thursday: An Intimate Remembrance*).

“If Christ did not want to dismiss the Jews without food in the desert for fear that they would collapse on the way, it was to teach us that it is dangerous to try to get to heaven without the Bread of Heaven” (St. Jerome).

“In Cana of Galilee Christ changed water into wine, and shall we think Him less worthy of credit when He changes wine into His Blood?” (St. Cyril of Jerusalem).

April

“We adore Thee most holy Lord Jesus Christ, here in all Thy Churches, which are in the whole world, because by Thy holy cross, Thou hast redeemed the world” (St. Francis).

“Do you want many graces? Go and visit the Blessed Sacrament often. Do you want few graces? Visit the Blessed Sacrament rarely. Do you want none at all? Then never pay a visit to the Blessed Sacrament” (St. Dominic Savio).

“Before the coming of Jesus Christ, men fled away from God and, being attached to the earth, refused to unite themselves to their Creator. But the loving God has drawn them to Himself by the bonds of love, as He promised by the prophet Osee [Hosea]: ‘I will draw them with the cords of Adam, with the bonds of love’ (11:4). These bonds are the benefits, the lights, the calls to His love, the promises of Paradise which He makes to us, but above all, the gift which He has bestowed upon us of Jesus Christ in the Sacrifice of the Cross and in the Sacrament of the Altar” (St. Alphonsus Maria Ligouri).

“This God who, as the psalmist said, built His tabernacles in the sun, now establishes Himself in the very core of the flesh and the blood” (Francois Mauriac).

May

“Come to the foot of the altar. Here graces will be showered on all, great and little, who ask for them. Graces will be especially showered upon those who ask for them” (Words of Our Lady of the Miraculous Medal to St. Catherine Laboure).

“When we go before Jesus on the altar, we always find Him ‘with Mary His Mother,’ as the Magi did at Bethlehem (Mt. 2:11). And Jesus in the sacred Host, from the altar of our hearts, can repeat to each one of us what He said to St. John the Evangelist from the altar of Calvary, ‘Behold thy Mother’ (Jn 19:27)” (*Jesus, Our Eucharistic Love*, by Fr. Stefano Manelli, O.F.M.).

“The message of all the Marian apparitions, both past and present, is that the triumph of the Immaculate Heart of Mary will culminate in the Eucharistic reign of the Sacred Heart of Jesus. This Eucharistic reign will come through perpetual adoration of Jesus in the Blessed Sacrament” (*Fire from Heaven*).

“Christ held Himself in His hands when He gave His Body to His disciples saying: ‘This is My Body.’ No one partakes of this Flesh before he has adored it” (St. Augustine).

“How can this come about?” Mary asked. “The Holy Spirit will come upon you,” the angel answered, “and the power of the Most High will cover you with its shadow.” And now you are the one who puts the question: “How can bread become Christ and wine His Blood?” I answer: “The power of the Holy Spirit will be at work to give us a marvel which surpasses understanding” (St. John Damascene).

June

“Since Christ Himself said in reference to the bread: ‘This is My Body’ who will dare remain hesitant? And since with equal clarity He asserted: ‘This is My Blood’, who will dare entertain any doubt and say that this is not His Blood?... You have been taught these truths. Imbued with the certainty of faith, you know that what seems to be bread is not bread but the Body of Christ, although it seems to be bread when tasted. You also know that what seems to be wine is not wine but the Blood of Christ although it does taste like wine” (A catechetical instruction

given by Saint Cyril of Jerusalem for his successor John in the 4th century).

“O Jesus, You instituted this Sacrament, not through any desire to draw some advantage from it for Yourself, but solely moved by love which has no other measure than to be without measure. You instituted this Sacrament because Your love exceeds all words. Burning with love for us, You desired to give Yourself to us and took up Your dwelling in the consecrated Host, entirely and forever, until the end of time” (St. Angela of Foligno).

“The Eucharist is at the very center of our life; such was the teaching of Jesus. When commenting on the miracle of the multiplication of the loaves He told His apostles that He Himself is the living Bread that came down from heaven. He called on the twelve for an act of faith and it was Peter who answered in the name of all: ‘Lord, to whom shall we go? You have the words of everlasting life. We have come to believe and know that you are the Holy One of God’ (John 6:69)” (*Christian faith is faith in the Eucharistic Christ,*” Jean Galot, S.J.).

“In the Eucharist, Christ is truly present and alive, working through his Spirit; yet, as Saint Thomas said so well, ‘what you neither see nor grasp, faith confirms for you, leaving nature far behind; a sign it is that now appears, hiding in mystery realities sublime.’ (16) He is echoed by the philosopher Pascal: ‘Just as Jesus Christ went unrecognized among men, so does His truth appear without external difference among common modes of thought. So too does the Eucharist remain among common bread” (71 - #13 *Fides et Ratio - Faith and Reason*, St. Pope John Paul II).

July

“How many of you say: I should like to see His face, His garments, His shoes. You do see Him, you eat Him. He gives Himself to you, not only that you may see Him, but also to be your food and nourishment” (St. John Chrysostom).

“Especially from the Eucharist, grace is poured forth upon us as from a fountain” (*Sacrosanctum concilium*).

"This (Blessed) Sacrament above all inflames the soul with divine love. 'God is love (1 Jn. IV, 8).' And He is the fire which consumes in our hearts all earthly affections: 'The Lord thy God is a consuming fire (Dt. IV, 24).' Now the Son of God came precisely to kindle this fire of love; 'I am, come to cast fire in the earth', and He added that He did not desire other than to see ignited this holy fire in our hearts: 'and what will I, but that it be kindled? (Lk XII, 49)'. And oh what flames of divine love Jesus Christ ignites in each one who devoutly receives Him!" (St. Alphonsus Liguori).

“O Lord, we cannot go to the pool of Siloe to which you sent the blind man. But we have the chalice of Your Precious Blood, filled with life and light” (St. Ephrem).

August

It is there in His Eucharist that He says to me: “I thirst, thirst for your love, your sacrifices, your sufferings. I thirst for your happiness, for it was to save you that I came into the world, that I suffered and died on the Cross, and in order to console and strengthen you I left you the Eucharist. So you have there all My life, all My tenderness”

(Mother Mary of Jesus, foundress of the Sisters of Marie Reparatrice).

“Each time we look upon Jesus in the Blessed Sacrament, He raises us up into deeper union with Himself, opens up the floodgates of His merciful love to the whole world, and brings us closer to the day of His final victory “where every knee will bend and proclaim Jesus Christ a Lord”. *‘The reign of God is already in your midst.’* The coming of Jesus to us in the Eucharist is assurance of His promise of final victory: *‘Behold, I come to make all things new’*” (Rosary Meditations from St. Mother Teresa of Calcutta).

“We do not sin when we adore Christ in the Eucharist; we do sin when we do not adore Christ in the Eucharist” (St Augustine).

“Lord Jesus Christ, pierce my soul with Thy love so that I may always long for Thee alone, who are the Bread of angels and the fulfillment of the soul’s deepest desires. May my heart always hunger for Thee, so that my soul may be filled with the sweetness of Thy Presence” (Saint Bonaventure).

September

“The Blessed Sacrament is indeed the stimulus for us all... Without the constant Presence of our Divine Master upon the altar in my poor chapels, I never could have persevered casting my lot with the lepers of Molokai... I feel myself happy, well pleased, and resigned in the rather exceptional circumstances in which it has pleased Divine Providence to put me” (Blessed Damien, Apostle of the Lepers).

“Your faith will help you realize that it is Jesus Himself Who is present in the Blessed Sacrament, waiting for you and calling you to spend one special specific hour with Him each week” (St. Pope John Paul II).

“Jesus made Himself our food in order to assimilate us to Himself, to make us live His life, to make us live in Him, as He Himself lives in His Father. The Eucharist is truly the Sacrament of Union and at the same time it is the clearest and most convincing proof that God calls us and pleads with us to come to intimate union with Himself” (Fr. Gabriel of St. Mary Magdalen, OCD).

“The eternal tide flows hid in Living Bread. That with its Heavenly Life too be fed” (St. John the Cross).

“As the body cannot be sustained without corporal food, nor continue in natural life, so without this life-giving food the soul cannot persist in the spiritual life of grace” (Dionysius the Carthusian).

October

“My aim is to institute perpetual adoration” spoke St. Maximilian Kolbe, for he considered this “the most important work.”

“What wonderful majesty! What stupendous condescension! O sublime humility! That the Lord of the whole universe, God and the Son of God, should humble Himself like this under the form of a little bread, for our salvation” (St. Francis).

“O Jesus in the Blessed Sacrament, I would like to be filled with love for Thee; keep me closely united with Thee, may my heart be near to Thine. I want to be to Thee like the apostle John. O Mary of the Rosary, keep me recollected when I say these prayers of thine; bind me forever, with thy rosary, to Jesus of the Blessed Sacrament. Blessed be Jesus, my love. .” (Pope John XXIII, *Journal of a Soul*).

“The Rosary, especially prayed in the presence of the Blessed Sacrament, is a powerful means of spiritual grace... May we rely upon the power of Our Lord’s presence in the Blessed Sacrament and the intercession of His Blessed Mother to guide and help us in fostering a greater respect for human life and an end to abortion in our society...” (Most Reverend Thomas Daily, Bishop of Brooklyn).

“I no longer take pleasure in perishable food or in the delights of this world. I want only God’s bread, which is the Flesh of Jesus Christ formed of the seed of David, and for drink I crave His Blood which is love that cannot perish” (St. Ignatius of Antioch, Bishop and Martyr).

November

“Neither theological knowledge nor social action alone is enough to keep us in love with Christ unless both are preceded by a personal encounter with Him. Theological insights are gained not only from between two covers of a book but from two bent knees before an altar. The Holy Hour becomes like an oxygen tank to revive the breath of the Holy Spirit in the midst of the foul and fetid atmosphere of the world” (Archbishop Fulton J Sheen).

“Adore and visit Jesus, abandoned and forsaken by men in His Sacrament of Love. Man has time for everything except for visits to His Lord and God, Who is waiting and longing for us in the Blessed Sacrament” (St. Peter Julian Eymard).

“O Lord, how clear, how precise, how strong, how powerful are Thy words. Hardly are the words pronounced: ‘Women, you are cured’ – and she is cured immediately. ‘This is My Body’ – and it is His Body. ‘This is My Blood’ – and it is His Blood.

“Who can speak in that manner if not the one Who holds everything in His hand? Who can be trusted if not the One for Whom doing and speaking are one and the same thing? My Soul, accept these words without reservation: believe as firmly as the Lord spoke. Believe with as much humility as He shows authority and power. The Lord wants to find in your faith the same simplicity which He put in His words” (Bousset).

“If I can give you any advice, I beg you to get closer to the Eucharist . . . We must pray to Jesus to give us that tenderness of the Eucharist” (St. Mother Teresa).

December

“. . .In this world I cannot see the most High Son of God with my own eyes, except for His Most Holy Body and Blood” (St. Francis).

“The coming of Jesus at Bethlehem brought joy to the world and to every human heart. The same Jesus comes

again and again in our hearts during Holy Communion. He wants to give the same joy and peace... Let us pray much for this grace of peace and joy in our own heart, in our communities, in our society and in the Church” St. Teresa of Calcutta).

“God was not content with giving us His only Son once for all, willing Him to take flesh in the womb of a Virgin – flesh like ours, so that He might suffer and die for us on the Cross – but He wished Him to remain with us forever, perpetuating His real presence and His sacrifice in the Eucharist. Had we nothing but the Gospel. . . we would have only nostalgic memories; Jesus would no longer be with us, but only in heaven at the right hand of the Father... With what regret we would think of the thirty-three years of our Savior’s earthly life passed centuries ago! Oh, how different the reality! The Eucharist makes the presence of Jesus with us a permanent one” (Divine Intimacy by Fr. Gabriel of St. Mary Magdalen, O.C.D.).

St Peter Julian Eymard: “Let us never forget that an age prospers or dwindles in proportion to its devotion to the Holy Eucharist. This is the measure of its spiritual life and its faith, of its charity and its virtue.”

St. Pope John Paul II: “I hope that this form of Adoration, with permanent exposition of the Blessed Sacrament, will continue into the future. Specifically I hope that the fruit of this Congress results in the establishment of Perpetual Eucharistic Adoration in all parishes and Christian communities throughout the world” (International Eucharistic Congress, Seville, Spain June 1993).

St. Teresa of Calcutta: “When you look at the crucifix, you understand how much Jesus loved you. When you look at the Sacred Host, you understand how much Jesus loves you NOW! This is why you should ask your parish priest to have Perpetual Adoration in your parish... I beg the blessed Mother to touch the hearts of all parish priests that they may have Perpetual Eucharistic Adoration in their parishes, and that it may spread throughout the entire world!”